



**ASHFORD**  
BOROUGH COUNCIL

CIVIC CENTRE,  
TANNERY LANE  
ASHFORD  
KENT TN23 1PL  
(01233) 331111

<http://www.ashford.gov.uk>

## APPEALS COMMITTEE

Notice of a meeting to be held in Committee Room 2 (Bad Münstereifel Room), Civic Centre, Tannery Lane, Ashford on FRIDAY, the 27<sup>TH</sup> JANUARY 2006 at 10.00 a.m.

The Members of this Committee are:-

Cllrs. Cowley, Greaves, Mrs Larkin

N.B. Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

## A G E N D A

**Page Nos.**

1. Election of Chairman
2. **Apologies/Substitutes** – To receive Notification of Substitutes in accordance with Procedure Rule 1.2(iii)
3. **Declarations of Interest** – Declarations of Interest under the Code of Conduct adopted by the Council on the 1<sup>st</sup> May 2002 relating to items on this Agenda should be made here. The nature as well as the existence of any such interest must be declared
4. **Minutes** – To approve the Minutes of the Meeting of this Committee held on the 17<sup>th</sup> October 2005

### EXEMPT ITEM

5. To consider passing the following resolution to exclude the public:-

That pursuant to Section 100A(4) of the Local Government Act 1972 the public be excluded from the meeting during consideration of the following item as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the public were present there would be disclosure of exempt information hereinafter specified by reference to the appropriate Paragraph of Schedule 12A of the Act

### PART I - FOR DECISION

- E1. Appeal Against the Revocation of Hackney Carriage and Private Hire Drivers Licence and Private Hire Operator Licence (10.00 am) (Paragraphs 4 and 7)
  - (a) Report of the Environmental Services Manager
- E2. Appeal Against the Revocation of Private Hire Drivers Licence (12.00 noon) (Paragraphs 4 and 7)
  - (a) Report of the Environmental Services Manager
  - (b) Submission On Behalf of Appellant

DWS/AEH  
19<sup>th</sup> January 2006

Please refer to the Guidance Notes on the procedure to be followed at this meeting as attached to this Agenda  
If you know the appellant(s) and have a possible conflict of interest or have any queries concerning this Agenda please contact Danny Sheppard on 330349  
[danny.sheppard@ashford.gov.uk](mailto:danny.sheppard@ashford.gov.uk)

